

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLDEN BELLS PUB SCH SOHANA MOHALI PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630153
3	SCHOOL CODE (IF APPLICABLE)	20133
4	COMPLETE ADDRESS WITH PIN CODE	GOLDEN BELLS PUB SCHOOL, SOHANA, DISTT- MOHALI, MOHALI, - 140308
5	PRINCIPAL NAME	ANJALI CHAUDHRY
6	PRINCIPAL QUALIFICATION	M.Sc M.Ed
7	SCHOOL EMAIL ID	goldenbells2k2@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915808830

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://goldenbells.org/mandatory-certificates/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://goldenbells.org/mandatory-cbse-details/#cbse
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://goldenbells.org/mandatory-certificates/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://goldenbells.org/mandatory-certificates/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://goldenbells.org/mandatory-certificates/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://goldenbells.org/mandatory-certificates/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://goldenbells.org/mandatory-certificates/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://goldenbells.org/mandatory-cbse-details/#cbse
2	ANNUAL ACADEMIC CALANDER	https://goldenbells.org/mandatory-cbse-details/#cbse
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://goldenbells.org/mandatory-cbse-details/#cbse
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://goldenbells.org/mandatory-cbse-details/#cbse
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://goldenbells.org/mandatory-cbse-details/#cbse

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Anjali Chaudhry

2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	06
	PRT	09
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	32	32	99.99	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	46	43	93.50	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17199
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WohQVu7OeUk